

**GLOUCESTER CITY HOUSING AUTHORITY**

**RESOLUTION # 26-09-91**

**RESOLUTION REQUIRED BY THE OPEN PUBLIC MEETINGS ACT FOR A  
CLOSED MEETING**

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975 permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, this public body is of the opinion that such circumstances presently exist.

**NOW, THEREFORE, BE IT RESOLVED** by the Gloucester City Housing Authority, as follows:

1. The public shall be excluded from discussion of and action upon the hereinafter-specified subject matter.
2. The general nature of the subject matter to be discussed and anticipated time of triggering event when the subject matter and discussion will be made available:

| <b>SUBJECT MATTER</b>                                          | <b>ANTICIPATED AVAILABILTY DATE OR<br/>TRIGGERING EVENT FOR DISCLOSURE</b> |
|----------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>1. Individual Privacy/Housing – 34 N. King Street</b>       | <b>N/A</b>                                                                 |
| <b>2. Individual Privacy/Housing – 335 Hudson Street</b>       | <b>N/A</b>                                                                 |
| <b>3. Individual Privacy/Housing – 322 Powell Street</b>       | <b>N/A</b>                                                                 |
| <b>4. Individual Privacy/Housing – Apt. 310</b>                | <b>N/A</b>                                                                 |
| <b>5. Individual Privacy/Housing – Apt. 312</b>                | <b>N/A</b>                                                                 |
| <b>6. Individual Privacy/Housing – Apt. 207</b>                | <b>N/A</b>                                                                 |
| <b>7. Individual Privacy/Housing – 124 North King Street</b>   | <b>N/A</b>                                                                 |
| <b>8. Individual Privacy/Housing – 41 S. Burlington Street</b> | <b>N/A</b>                                                                 |

Charles Pacifico  
Chairman – Charles Pacifico

Date: 9/28/2026

**ATTEST:**

Gary M. Hillman  
SECRETARY- Gary Hillman

Date: 9/28/2026

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| Roll Call:       | Yes           | No            |
|------------------|---------------|---------------|
| Charles Pacifico | <u>✓</u>      | <u>      </u> |
| Jennifer Murph   | <u>✓</u>      | <u>      </u> |
| Gary Hillman     | <u>✓</u>      | <u>      </u> |
| Roseann Michel   | <u>✓</u>      | <u>      </u> |
| Evan Walsh       | <u>✓</u>      | <u>      </u> |
| Bruce Parry      | <u>✓</u>      | <u>      </u> |
| Vacant           | <u>      </u> | <u>      </u> |